

➔ **AHC Annual Candidate Forum: WA State Senate Candidates from Pierce County**

September 11 4:30 – 6:30 pm
1709 South G Street, Tacoma

➔ **AHC Roundtable with Denny Heck**

September 24 9 – 10 am
1709 South G Street, Tacoma

➔ **AHC 2014 Excellence in Affordable Housing Award Celebration: Foss Waterway Seaport
October 22**

Join us at the new **Foss Waterway Seaport** event location and museum, 705 Dock Street, Tacoma:
<http://www.fosswaterwayseaport.org/>. We'll have a great Affordable Housing event – with a special speaker – and an opportunity to take a look at old boats and other maritime artifacts!



Date: 10-22-2014 Time: 5 – 7 pm
Location: Foss Waterway Seaport
705 Dock Street, Tacoma
RSVP: connie@tpcahc.org or 253.627.0949

➔ **SPONSORSHIPS AVAILABLE**
➔ **AWARD NOMINATIONS OPEN**
➔ **GO TO:**
<http://www.affordablehousingconsortium.org/>

➔ **Member Events**

- **THA Grand opening: Bay Terrace apartments and town homes, and community building**
August 25 – 11:30 am music, refreshments noon – ribbon cutting & guest speakers
2550 South G Street, Tacoma [Register Now](#)
- **LASA & THA: Prairie Oaks Groundbreaking Celebration**
September 3 – 10 – 11:30 am [RSVP](#)
8956 Gravelly Lake Drive SW, Lakewood plan your trip using [Pierce County Transit](#)
- **Associated Ministries: Building Dedication**
September 3 – 11:30 – 1 pm
901 South 13th Street, Tacoma

- **mdc: SHARE Breakfast**
September 30 – 7:30 am
Hotel Murano’s Bicentennial Pavilion – 1320 Broadway, Tacoma
- **Mercy Housing Northwest: Fundraising Breakfast**
October 3 – 8 – 9 am – Fairmont Olympic Hotel, 411 University Street, Seattle
[Register: www.mhnowpowerofhome.org/](http://www.mhnowpowerofhome.org/)

➔ **Memorial for Harry Hoffman**

September 29th, 2014 2:00 - 3:30 pm
Rainier Valley Cultural Center
3515 South Alaska Street, Seattle 98118

➔ **Housing Washington**

October 6 – 8 [Registration](#)
Tacoma

➔ **Member News**

- **Rebuilding Together South Sound**
<http://hosted.verticalresponse.com/546842/9e08d8eb6a/1712501911/60df3401dd/>
- **Mercy Housing** www.mercyhousing.org/emailviewonwebpage.aspx?erid=144383&trid=205d7077-2369-4f9e-a285-9b03d10a8909

➔ **Unemployment rates remain low in Pierce, Thurston counties in July** ← click for story

➔ **City of Tacoma funding**

Applications for 2015-16 Neighborhood and Community Services funding available online. Applications will be accepted online only via e-CImpact. *Each program must submit a completed application by 5 p.m. on September 5, 2014.* Late submissions will not be considered for funding. If you do not have an e-C Impact account, you can access the application by going to <https://agency.e-cimpact.com/login.aspx?org=COT>, on or after August 1, 2014, and clicking on the link to create a new account. City of Tacoma staff will be notified and can then assign the application to your agency.

Programs may apply for more than one source of funding (i.e. Community Services, MH/SUD, or Community Mobilization.) Programs must submit a separate application for each funding source. *When applying for funding, complete the appropriate Qualification Form to gain access to the application forms for that funding stream.*

Programs applying for Community Services funding may only apply under one funding priority (e.g. a program cannot apply under Prepare Children and Youth for Success and Meets Basic Needs of Tacoma Residents). Programs that meet more than one priority should select the best fit and apply under that area. **Funding Priorities are outlined in [2015-2019 City of Tacoma Human Services Strategic Plan](#).**

Due to the reporting requirements for this funding, program(s) must request at least \$20,000 in order to be cost-effective. Requests less than this amount will not be considered. **The deadline for applications is 5:00 p.m. on Friday, September 5, 2014.** No exceptions will be allowed; the system does take a few minutes to transmit so please ensure you have submitted in plenty of time for it to post by 5:00 p.m.

→ The Community Health Improvement Plan (CHIP) ← click to open

Tacoma Pierce County Health Department intends this to be a “living” document, reflecting the needs of the community. This version is a thorough and rather technical document; the intention is to prepare a more streamlined and simplified version for the community to consider. TPCHD would like to schedule 4 – 6 meetings to meet with groups of community residents to talk about the CHIP and have some informal dialogue.

If your organization will be meeting between July 26 and Aug 29th and would be willing to include this as a part of the agenda, contact Karen Meyer, Community Liaison Specialist, (253) 798-4581 • kmeyer@tpchd.org. Plan 60 – 90 minutes for presentation and discussion. We’ll review the “big picture” of the CHIP and then have some time with questions, such as:

- Going forward, is there anything we should consider adding, in terms of most important and relevant goals?
- How do you see possible collaboration? Are there areas you might be willing to take on?
- Are there other considerations we should think about?

TPCHD believes it is important to share the CHIP with the community before moving into action planning.
