



TACOMA / PIERCE COUNTY  
**AFFORDABLE  
HOUSING  
CONSORTIUM**

**NEWS UPDATE 06-21-2011**

---

**2011 HUD Income Data** → Tacoma, WA HMFA 05-31-2011

FY 2011 MFI: <b>70800 *</b>	1	2	3	4	5	6	7	8	← Household size
30% OF MEDIAN	14900	17000	19150	21250	22950	24650	26350	28050	
VERY LOW INCOME	24800	28350	31900	35400	38250	41100	43900	46750	
LOW-INCOME	39700	45350	51000	56650	61200	65750	70250	74800	
<b>* 2011 Pierce County Median Family [of 4] Income \$</b>									

---

**Funding** → Community Transformation Grants Funding Opportunity

Today the U.S. Department of Health and Human Services announced the availability of over \$100 million in funding for up to 75 Community Transformation Grants. Created by the Affordable Care Act, these grants are aimed at helping communities implement projects proven to reduce chronic diseases – such as diabetes and heart disease. By promoting healthy lifestyles and communities, especially among population groups experiencing the greatest burden of chronic disease, these grants will help improve health, reduce health disparities, and lower health care costs. Application deadline: 07-15-2011

Links to info: <http://www.healthcare.gov/news/factsheets/prevention/states/wa.html>  
<http://www.cdc.gov/communitytransformation/>

---

**On TV Tacoma** → **June 8 Public Forum – Foreclosure Fairness Act**

Replay times

Friday, June 24 – 10pm

Tuesday, June 28 – 4am & 11pm

Saturday, June 25 – 8am & 5pm

Wednesday, June 29 – 9am & 8pm

Sunday, June 26 – 1am, 3pm & 8pm

Thursday, June 30 – 1pm & 9pm

Monday, June 27 – 4am, 2pm & 8pm

---

**Training** →

**Beginning Financial Education Course**

**Session #1:** Tuesdays and Thursdays July 5<sup>th</sup> to July 21<sup>st</sup> 10 am – noon

**Session #2:** Tuesdays and Thursdays July 5<sup>th</sup> to July 21<sup>st</sup> 5 pm – 7 pm

**Where:** Milgard Work Opportunity Center 714 S. 27<sup>th</sup> Street, Tacoma, 98409

✓ We offer free Playcare for children ages 2-8

Details: <http://www.affordablehousingconsortium.org/index.php/Training/>

**Homebuyer Education Seminars** - June, July, August

Details: <http://www.wshfc.org/buyers/schedule.htm> ...scroll to Tacoma

---

**Nonprofit News** → *The Other America's Philanthropy: What Giving USA Number*

*Reveal in 2011 ...plus other very insightful information:*

<http://www.nonprofitquarterly.org/>

---

## Smoke-Free Multi-Unit Housing Toolkits →

Healthy Housing Manual:

[http://www.affordablehousingconsortium.org/client/assets/files/Healthy\\_Homes\\_Manual\\_WEB.pdf](http://www.affordablehousingconsortium.org/client/assets/files/Healthy_Homes_Manual_WEB.pdf)

Smoke Free Housing Guide:

[http://www.affordablehousingconsortium.org/client/assets/files/SmokeFreeHousingGuide\[1\].pdf](http://www.affordablehousingconsortium.org/client/assets/files/SmokeFreeHousingGuide[1].pdf)

Smoke Free Housing Resident:

[http://www.affordablehousingconsortium.org/client/assets/files/SF\\_Housing\\_Resident%2012\\_16\\_10\\_FINAL.pdf](http://www.affordablehousingconsortium.org/client/assets/files/SF_Housing_Resident%2012_16_10_FINAL.pdf)

Smoke Free Work Site:

<http://www.affordablehousingconsortium.org/client/assets/files/shsworksite.pdf>



THE 18TH ANNUAL AFFORDABLE HOUSING CONFERENCE

SEPTEMBER 26-28, 2011

SPOKANE CONVENTION CENTER | SPOKANE, WASHINGTON

**REGISTER →** <http://www.wshfc.org/conf/Registration.htm>

## AHC Training Coming in Fall →

- Affordable Housing Asset Management, Financial Management
- Sustainable Design, Energy Conservation

Open to Members and Public Watch for details... [www.tpcahc.org](http://www.tpcahc.org)

## NEW AHC Event →

**EXCELLENCE IN AFFORDABLE HOUSING CELEBRATION**

October 20, 5 – 7 pm – Annie Wright School, Tacoma

**Housing & Homeless Report 2011 →** Full Report - Out of Reach 2011:

<http://www.nlihc.org/oor/oor2011/data.cfm?getstate=on&getcounty=on&county=6212&state=WA>